



Thomas R. Hatch  
Interim City Manager

Gary A. Sheatz  
City Attorney

Pamela Coleman  
City Clerk

# AGENDA

## City Council December 14, 2021

### Joint Meeting with the Orange Industrial Development Authority and the Successor Agency to the Orange Redevelopment Agency

**5:00 PM Closed Session**  
**6:00 PM Regular Session**

City Council Chamber  
300 E. Chapman Avenue  
Orange, CA 92866

MARK A. MURPHY  
Mayor

KIMBERLEE NICHOLS  
Mayor pro tem

CHIP MONACO  
Councilmember

ARIANNA BARRIOS  
Councilmember, District 1

JON DUMITRU  
Councilmember, District 2

KATHY TAVOULARIS  
Councilmember, District 3

ANA GUTIERREZ  
Councilmember, District 5

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The City of Orange City Council welcomes you to this meeting and encourages your participation. Regular City Council meetings are held on the second Tuesday of each month at 6:00 p.m.

#### Agenda Information

The agenda contains a brief general description of each item to be considered. The City Council may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda. The agenda and supporting documentation is available after 4:00 p.m. on the Thursday prior to the Council meeting on the City's website at [www.cityoforange.org](http://www.cityoforange.org), at the City Clerk's Office located at 300 E. Chapman Avenue, and at the Main Public Library located at 407 E. Chapman Avenue. Written materials relating to an item on the agenda that are provided to the City Council after agenda packet distribution and within 72 hours before it is to consider the item will be made available for public inspection in the City Clerk's Office during normal business hours; at the City Council meeting; and made available on the City's website.

#### Public Participation

Regular meetings are televised live on Spectrum Cable Channel 3 and AT&T U-verse Channel 99, and streamed live and on-demand on the City's website at [www.cityoforange.org](http://www.cityoforange.org).

Pursuant to Government Code Section 54954.3, members of the public may address the City Council on any agenda item before or during Council's consideration of the item, and on any other matters within the City Council's jurisdiction by using any of the following methods:

*(Continued on page 2)*

**1) In-Person**

To speak on an item on the agenda, complete a speaker card indicating your name and address, and identifying the agenda item number or subject matter you wish to address. The card should be given to the City Clerk prior to the start of the meeting. General comments are received during the "Public Comments" section at the beginning of the Regular Session. No action may be taken on off-agenda items unless authorized by law. Public Comments are limited to three (3) minutes per speaker unless a different time limit is announced. It is requested that you state your name for the record, then proceed to address the City Council. All speakers shall observe civility, decorum, and good behavior.

**2) Written Public Comments via email or eComment**

Members of the public can submit their written comments electronically for City Council consideration by emailing them to [CCpubliccomment@cityoforange.org](mailto:CCpubliccomment@cityoforange.org) with the subject line "Public Comment Item # (insert the item number relevant to the comment)" or "Public Comment Non-agenda Item" for general public comments. The public can also submit written comments on the City's eComment page. Please visit the City's website at [www.cityoforange.org](http://www.cityoforange.org), click Current City Council Agenda, then click the eComment link for this meeting. To ensure distribution to the City Council prior to consideration of the agenda, we encourage the public to submit comments by 3:00 p.m. the day of the meeting. All public comments will be provided to the Council, posted on the City's website, and compiled as part of the record. Written comments are not read aloud at the meeting.

**3) Public Comments via recorded voicemail message**

Finally, the public can record their comments by calling (714) 744-2234 no later than 5:00 p.m. the day of the meeting. Recorded messages will not be played at the meeting, but will be provided to the Council and the caller's position will be summarized in the minutes.

In accordance with Ordinance No. 10-01, any person making personal, impertinent, slanderous or profane remarks or who becomes boisterous while addressing the Council shall be called to order by the Mayor. If such conduct continues, the Mayor may order the person barred from addressing the City Council further during that meeting, unless permission to continue is granted by a majority vote of the Council.

Please contact the City Clerk's Office at (714) 744-5500 with any questions.

ADA Requirements: In compliance with the Americans with Disabilities Act, if you need accommodations to participate in this meeting, please contact the City Clerk's office at (714) 744-5500. Notification at least 48 hours in advance of meeting will enable the City to make arrangements to assure accessibility to this meeting.

***REMINDER: Please silence all electronic devices while City Council is in session.***

**5:00 PM CLOSED SESSION****1. CALL TO ORDER****1.1 ROLL CALL****2. PUBLIC COMMENTS ON CLOSED SESSION ITEMS**

At this time, members of the public may address the Council on Closed Session items only. Public Comments are limited to three (3) minutes per speaker.

**3. RECESS TO CLOSED SESSION****a. CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

Pursuant to Government Code Section 54956.8  
Property Location: 1249 E. Katella Avenue  
Agency Negotiator: Aaron Schulze, Senior Assistant to City Manager  
Negotiating Parties: Orange Senior Housing, Inc.  
Under Negotiation: Price and terms of payment

**b. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Government Code Section 54956.9. (One potential case)

**c. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

Pursuant to Government Code Section 54956.9(a) &(d)(1)  
Name of case: Mary's Kitchen, et al. v. City of Orange  
United States District Court Case No. 8:21-cv-01483-JVS-KES

**d. PUBLIC EMPLOYEE APPOINTMENT**

Pursuant to Government Code Section 54957(b).  
Title: City Manager

**4. CLOSED SESSION REPORT****5. ADJOURNMENT**

The City Council will adjourn to the 6:00 p.m. Regular Session in the Council Chamber.

**6:00 PM REGULAR SESSION****1. OPENING/CALL TO ORDER****1.1 INVOCATION**

Pastor Tim Klinkenberg, St. John's Lutheran Church of Orange

**1.2 PLEDGE OF ALLEGIANCE**

Councilmember Chip Monaco

**1.3 ROLL CALL****1.4 PRESENTATIONS/ANNOUNCEMENTS**

Proclamation recognizing Rotary Club of Orange 100th Anniversary

**2. PUBLIC COMMENTS**

At this time, members of the public may address the Council on matters not listed on the agenda within the subject matter jurisdiction of the City Council, provided that NO action may be taken on off-agenda items unless authorized by law. Public Comments are limited to three (3) minutes per speaker.

**3. CONSENT CALENDAR**

All items on the Consent Calendar are considered routine and are enacted by one motion approving the recommended action listed on the Agenda. Any member of the City Council, staff or the public may request an item be removed from the Consent Calendar for discussion or separate action. Unless otherwise specified in the request to remove an item from the Consent Calendar, all items removed shall be considered immediately following action on the remaining items on the Consent Calendar.

**3.1. Waive reading in full of all ordinances on the Agenda.****Recommended Action:**

Approve.

**Attachments:** [Staff Report](#)

**3.2. Confirmation of warrant registers dated November 5, 10, 19, and 24, 2021.****Recommended Action:**

Approve.

**Attachments:** [Staff Report](#)

- 3.3. Approval of meeting minutes of the City Council of the City of Orange for the November 9, 2021, Regular Meeting and November 30, 2021, Adjourned Regular Meeting.**

**Recommended Action:**

Approve minutes as presented.

**Attachments:**     [Staff Report](#)  
                          [November 9, 2021, Regular Meeting minutes](#)  
                          [November 30, 2021, Adjourned Regular Meeting minutes](#)

- 3.4. Agreement with Tetra Tech BAS, Inc. for conducting ground survey, laser scanning, and geotechnical monitoring programs at Reservoir 2A.**

**Recommended Action:**

Approve agreement with Tetra Tech BAS, Inc. in an amount not to exceed \$122,082; and authorize the Mayor and City Clerk to execute on behalf of the City.

**Attachments:**     [Staff Report](#)  
                          [Location Map](#)  
                          [Professional Services Agreement](#)

- 3.5. Agreement with City of Anaheim for Fiscal Year 2019-2020 Urban Areas Security Initiative grant.**

**Recommended Action:**

Approve the agreement with the City of Anaheim for Fiscal Year 2019-2020 Urban Areas Security Initiative grant; and authorize the City Manager to execute on behalf of the City.

**Attachments:**     [Staff Report](#)  
                          [FY20 UASI Agreement](#)

- 3.6. Agreement with Triad Consulting & System Design Group, L.L.C. for security consulting services.**

**Recommended Action:**

1. Approve the agreement with Triad Consulting & System Design Group, L.L.C. in the amount of \$20,000 for security consulting services and authorize the Mayor and the City Clerk to execute on behalf of the City.
2. Authorize the appropriation of \$20,000 from the Capital Bond Proceeds unreserved fund balance to expenditure account number 553.1601.56033.20347, Capital Bond Proceeds - Enterprise Access System.

**Attachments:**     [Staff Report](#)  
                          [Professional Services Agreement with Triad Consulting](#)

**3.7. Second Amendment to Information Technology Services Agreement with Intratek Computer, Inc. for network support services.**

**Recommended Action:**

Approve the second amendment to agreement with Intratek Computer, Inc. for network support services for \$56,646; and authorize the Mayor and City Clerk to execute on behalf of the City.

**Attachments:** [Staff Report](#)  
[Second Amendment to Information Technology Services Agreement with Intratek Computer, Inc.](#)

**3.8. Appropriation of \$71,863.38 in State of California Office of Emergency Services funding received.**

**Recommended Action:**

1. Accept into the City's revenue budget \$71,863.38 in Strike Team reimbursement funds from the California Office of Emergency Services (Cal-OES), into the revenue account numbers for Cal-OES reimbursements as specified in Section 6 of the staff report.
2. Authorize the appropriation of \$70,536.29 into the expenditure account numbers for Overtime-Safety as specified in Section 6 of the staff report.
3. Authorize the appropriation of \$1,327.09 into the expenditure account numbers for Strike Team Expenditures as specified in Section 6 of the staff report.

**Attachments:** [Staff Report](#)

**3.9. Appropriation of \$3,816 in disbursement funding received from Santiago Library System.**

**Recommended Action:**

1. Accept into the City's revenue budget \$3,816 in disbursement funding from Santiago Library System, into revenue account number 100.2001.48390.19988, Santiago Library System.
2. Authorize the appropriation of \$3,816 into expenditure account number 100.2001.53301.19988, Santiago Library System - Library Books.

**Attachments:** [Staff Report](#)

**3.10. Unfreeze and fund the Police Sergeant position for the creation of a Public Information Officer/Community Engagement Liaison.**

**Recommended Action:**

Authorize the appropriation of \$138,000 from the General Fund (100) unreserved fund balance to expenditure account number 100.4001.50001.00000.

**Attachments:** [Staff Report](#)

**3.11. Rejection of bids for the Well 29 Drilling Project; Bid No. 21-22.04.****Recommended Action:**

Reject all bids received and authorize staff to re-advertise the Well 29 Drilling Project.

**Attachments:**     [Staff Report](#)  
                          [Location Map](#)  
                          [Bid Abstract](#)

**3.12. Approval of plans and specifications for SP-4097; Public Works and Community Development Front Counter Remodel Project and authorization to advertise Bid No. 21-22.22.****Recommended Action:**

Approve plans and specifications and authorize advertising for bids for the Public Works and Community Development Front Counter Remodel Project.

**Attachments:**     [Staff Report](#)  
                          [Public Works and Community Development Front Counter Remodel Renderings](#)

**3.13. Claims for Damages.****Recommended Action:**

Deny the following claims and refer to City Attorney and Claims Adjuster:

1. Brandon Crary
2. Robert H. Miltier
3. Alicia Perez
4. Mercury Insurance a/s/o Ruggero Broccardo
5. Kevin Cain
6. Kemper a/s/o Alicia Perez

**Attachments:**     [Staff Report](#)

**3.14. Final Acceptance of Bid No. 20-21.33, HVAC Installation at Killefer Park; and authorization to file Notice of Completion.****Recommended Action:**

Accept HVAC installation at Killefer Park as complete, and authorize staff to file Notice of Completion with the County Recorder.

**Attachments:**     [Staff Report](#)  
                          [Notice of Completion and Acceptance Bid No. 20-21.33](#)

**3.15. Final Acceptance of Bid No. 20-21.13, Handy Park Maintenance Renovation; and authorization to file Notice of Completion.**

**Recommended Action:**

Accept Handy Park Maintenance Renovation as complete, and authorize staff to file Notice of Completion with the County Recorder.

**Attachments:** [Staff Report](#)  
[Notice of Completion and Acceptance Bid No. 20-21.13](#)

**3.16. Award of Contract to USA Shade and Fabric Structures, Inc. for purchase and installation of tot lot shade structures at Fred Barrera, Serrano, and El Modena Parks.**

**Recommended Action:**

Approve the contract with USA Shade and Fabric Structures, Inc. in the amount of \$309,219.38 for the installation of shade structures at Fred Barrera, Serrano and El Modena Parks; and authorize the Mayor and City Clerk to execute on behalf of the City.

**Attachments:** [Staff Report](#)  
[Contract with USA Shade and Fabric Structures, Inc.](#)  
[NJPA Awarded Contract - PlayPower Inc.](#)

**3.17. Award of Contract to Hardy & Harper, Inc. for Prospect & Spring Right Turn Lane Modification; Bid No. 21-22.12; and appropriation of funds from various expenditure accounts.**

**Recommended Action:**

1. Approve contract with Hardy & Harper, Inc. in the total amount of \$1,012,000, representing an original amount of \$920,000, plus a 10% contingency of \$92,000, for Prospect & Spring Right Turn Lane Modification; and authorize the Mayor and City Clerk to execute on behalf of the City.
2. Authorize the appropriation of \$120,000 from the TSIP Citywide unreserved fund balance to expenditure account number 287.5011.56330.20458 Prospect & Spring Right Turn Lane Modification.

**Attachments:** [Staff Report](#)  
[Bid Abstract](#)  
[Contract with Hardy & Harper, Inc.](#)

**3.18. Award of Contract to CEM Construction Corporation for the Annual Pipeline Renewal Project; Bid No. 21-22.08.**

**Recommended Action:**

1. Award the contract to CEM Construction Corporation in the amount of \$ 988,350 for the Annual Pipeline Renewal; and authorize the Mayor and City Clerk to execute on behalf of the City.



2. Authorize 10% of the contract amount for contingency purposes.

**Attachments:** [Staff Report](#)  
[Location Map](#)  
[Contract with CEM Construction Corporation](#)  
[Bid Abstract](#)

**3.19. Award of Contract to R.J. Noble Company for Community Development Block Grant Fiscal Year 2021-2022 Beverly Neighborhood Street Rehabilitation; Bid No. 21-22.11**

**Recommended Action:**

Approve the contract with R.J. Noble Company in the total amount of \$568,886.

**Attachments:** [Staff Report](#)  
[Location Map](#)  
[Bid Abstract](#)  
[Contract with R.J. Noble Company](#)

**3.20. Second Reading and adoption of an Ordinance of the City Council of the City of Orange amending Title 16 and Title 17 of the Orange Municipal Code relating to regulation of small lot subdivisions. Ordinance No. 15-21.**

**Recommended Action:**

Adopt Ordinance No. 15-21.

**Attachments:** [Staff Report](#)  
[Ordinance No. 15-21](#)

**3.21. Authorize purchase of Calsense irrigation equipment and award Bid No. 21-22.15 to SiteOne Landscape Supply.**

**Recommended Action:**

Approve a purchase of Calsense irrigation equipment in the amount of \$69,329.68 from SiteOne Landscape Supply.

**Attachments:** [Staff Report](#)  
[Calsense Irrigation Equipment Bid Response](#)

**3.22. Authorize purchase of two vehicles for the Orange Police Department using a Cooperative Purchasing Agreement.**

**Recommended Action:**

Authorize the purchase of two 2022 utility vehicles from National Auto Fleet Group in the amount of \$79,506.

**Attachments:** [Staff Report](#)  
[National Auto Fleet Group Bids](#)

- 3.23. Authorize purchase of a handheld narcotics analyzer for the Police Department, from Thermo Scientific Portable Analytical Instruments, Inc. doing business as Thermo Fisher Scientific, as a sole source vendor, in the amount of \$34,374.**

**Recommended Action:**

1. Approve the purchase of handheld narcotics analyzer (TruNarc) and warranty from Thermo Fisher Scientific in an amount not to exceed \$34,374.
2. Authorize the appropriation of \$34,374 from the Federal Asset Forfeiture unreserved fund balance into expenditure account number 355.4011.55131.00000 Federal Asset Forfeiture - Equipment.

**Attachments:** [Staff Report](#)  
[Thermo Fisher Quote 00246960](#)  
[Thermo Fisher Sole Source Letter](#)

- 3.24. Submittal of annual financial reports for development impact fees for Fiscal Year 2020-2021.**

**Recommended Action:**

Receive and file the annual financial reports relating to Transportation System Improvement Program Fees, Park Infill Fees, Fire Protection Facility Fees, Police Facility Development Fees, and Library Facilities Development Fees.

**Attachments:** [Staff Report](#)  
[Attachment A - Annual Report for Transportation System Improvement Program Fees](#)  
[Attachment B - Annual Report for Park Infill Fees](#)  
[Attachment C - Annual Report for Fire Protection Facility Fees](#)  
[Attachment D - Annual Report for Police Facility Development Fees](#)  
[Attachment E - Annual Report for Library Facilities Development Fees](#)

- 3.25. Investment Oversight Committee report for the period ending November 30, 2021.**

**Recommended Action:**

Receive and file.

**Attachments:** [Staff Report](#)  
[Monthly Treasurer's Reports for July, August, and September 2021](#)

- 3.26. Authorization to submit a transportation improvement project application to the Orange County Transportation Authority for funding under Measure M2 of the Comprehensive Transportation Funding Program. Resolution No. 11365.**

**Recommended Action:**

Adopt Resolution No. 11365. A Resolution of the City Council of the City of Orange

approving the submittal of transportation improvement projects to the Orange County Transportation Authority for funding under the renewed Measure M (M2) of the Comprehensive Transportation Funding Program.

**Attachments:**     [Staff Report](#)  
                          [Resolution No. 11365](#)  
                          [Location Map](#)

**3.27. Amend the Citywide Pay Schedule in accordance with the requirements of California Code of Regulations, Title 2, Section 570.5. Resolution No. 11366.**

**Recommended Action:**

Adopt Resolution No. 11366. A Resolution of the City Council of the City of Orange amending the Citywide Pay Schedule in accordance with the requirements of California Code of Regulations, Title 2, Section 570.5.

**Attachments:**     [Staff Report](#)  
                          [Resolution No. 11366](#)

**3.28. Adoption of a Resolution certifying and affirming commitment to implement all the projects in the Federal Fiscal Years 2022/23-2027/28 Transportation Improvement Program. Resolution No. 11368.**

**Recommended Action:**

Adopt Resolution No. 11368. A Resolution of the City Council of the City of Orange certifying that the City of Orange has the resources to fund the projects in the FFY 2022/23 - 2027/28 Transportation Improvement Program and affirming its commitment to implement all projects in the program.

**Attachments:**     [Staff Report](#)  
                          [Resolution No. 11368](#)

**3.29. Opposition of H.R. 2467 Federal PFAS Legislation (PFAS Action Act of 2021) that will shift Financial Liabilities to Ratepayers and Water Agencies. Resolution No. 11369.**

**Recommended Action:**

Adopt Resolution No. 11369. A Resolution of the City Council of the City of Orange expressing opposition to H.R. 2467 Federal PFAS Legislation that will shift financial liabilities to Ratepayers and Water Agencies.

**Attachments:**     [Staff Report](#)  
                          [Resolution No. 11369](#)

**SUCCESSOR AGENCY TO THE ORANGE REDEVELOPMENT AGENCY**

**3.30. Recognized Obligation Payment Schedule for the fiscal period covering July 1, 2022 through June 30, 2023 (ROPS 22-23). Resolution No. SAORA-035.**

**Recommended Action:**

1. Adopt Resolution No. SAORA-035. A Resolution of the Governing Board of the Successor Agency to the Orange Redevelopment Agency approving a Recognized Obligation Payment Schedule for the fiscal period covering July 1, 2022 through June 30, 2023 (ROPS 22-23), pursuant to Health and Safety Code Section 34177 and taking certain related actions.
2. Direct staff to transmit ROPS 22-23 and related Administrative Budgets to the Orange Countywide Oversight Board of the Successor Agency to the Orange Redevelopment Agency.

- Attachments:**     [Staff Report](#)  
                               [Resolution No. SAORA-035](#)  
                               [ROPS 22-23](#)

**END OF CONSENT CALENDAR**

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**4. REPORTS FROM MAYOR MURPHY**

**5. REPORTS FROM COUNCILMEMBERS**

An opportunity for Councilmembers to make a brief announcement, report, or request. No action(s) will be taken pursuant to Government Code Section 54954.2(3).

**5.1. Highlight Local Business (Gutierrez & Barrios)**

**6. REPORTS FROM BOARDS, COMMITTEES, AND COMMISSIONS**

**6. 1. Orange County Mosquito and Vector Control District Board of Trustees representative.**

**Recommended Action:**

Appoint a representative to the Orange County Mosquito and Vector Control District Board of Trustees for a term of two or four years.

- Attachments:**     [Staff Report](#)  
                               [Orange County Mosquito and Vector Control District letter](#)

## 7. ADMINISTRATIVE REPORTS

- 7.1. Authorization of the issuance and sale of Special Tax Refunding Bonds, Series 2021 (the 2021 Bonds) in a principal amount not to exceed \$19,000,000, to refinance outstanding 2013 Special Tax Refunding Bonds (the “2013 Bonds”) for the City of Orange Community Facilities District No. 91-2 (Serrano Heights Public Improvements) (the “District”). Resolution No. 11367.

**Recommended Action:**

Adopt Resolution No. 11367. A Resolution of the City Council of the City of Orange acting as the legislative body of City of Orange Community Facilities District No. 91-2 (Serrano Heights Public Improvements) authorizing the issuance of its Special Tax Refunding Bonds, Series 2021 in a principal amount not to exceed Nineteen Million Dollars (\$19,000,000) and approving certain documents and taking certain other actions in connection therewith.

**Attachments:**     [Staff Report](#)  
                          [Resolution No. 11367](#)  
                          [Bond Indenture](#)  
                          [Escrow Agreement](#)  
                          [Purchaser's Term Sheet](#)

- 7.2. Orange Plaza Paseo Update and Options.

**Recommended Action:**

1. Confirm closure date of December 31, 2021 for the Orange Plaza Paseo and provide a 14-day transition period between the closure and re-opening Glassell Street to vehicular traffic.
2. Provide direction to staff on the conceptual parklet design.

**Attachments:**     [Staff Report](#)  
                          [Parklet Conceptual Design](#)  
                          [Master Plan of Arterial Highways Information](#)

## 8. REPORTS FROM CITY MANAGER

## 9. LEGAL AFFAIRS

## 10. PUBLIC HEARINGS

The following item will begin no earlier than 7:00 PM.

### 10.1. Public Hearing to review initial draft district maps and public maps.

**Recommended Action:**

1. Conduct a public hearing to review initial draft maps and public maps.
2. Exercise City Council discretion regarding directing potential modifications to any of the existing maps.

**Attachments:**

[Staff Report](#)

[Attachment 1 Redistricting Public Outreach Update - 12-02-2021](#)

[Attachment 2 City of Orange Draft Maps](#)

### 10.2. Public Hearing to consider an ordinance amending procedures for noticing and posting requirements for land use applications. Ordinance No. 17-21.

**Recommended Action:**

Introduce and conduct First Reading of Ordinance No.17-21. An Ordinance of the City Council of the City of Orange amending Title 17 of the Orange Municipal Code (Zoning) to update noticing and posting requirements.

**Attachments:**

[Staff Report](#)

[Attachment 1 Ordinance No. 17-21 \(clean\)](#)

[Attachment 2 Ordinance No. 17-21 \(redline\)](#)

[Attachment 3 Planning Commission Resolution No. PC 19-21](#)

[Attachment 4 Planning Commission Staff Report](#)

[Attachment 5 Matrix of Surveyed Cities](#)

[Attachment 6 Posting Procedures](#)

[Attachment 7 Letter from resident](#)

### 10.3. Public Hearing to consider an ordinance updating the fence and wall provisions of the Orange Municipal Code. Ordinance No. 19-21.

**Recommended Action:**

Introduce and conduct First Reading of Ordinance No. 19-21. An Ordinance of the City Council of the City of Orange amending Title 17 of the Orange Municipal Code (Zoning) to update and establish new development standards for fences and walls.

- Attachments:**     [Staff Report](#)  
[Attachment 1 Ordinance No. 19-21 \(clean\)](#)  
[Attachment 2 Ordinance No. 19-21 \(redlined\)](#)  
[Attachment 3 Planning Commission Resolution No. 25-21](#)  
[Attachment 4 General Plan, Noise Element Table N-2](#)  
[Attachment 5 General Plan, Noise Element Figure N-2 2030 Noise Contours](#)  
[Attachment 6 Current OMC compared with Proposed OMC Table](#)  
[Attachment 7 Planning Commission Staff Report October 4, 2021](#)

- 10.4. An Urgency Ordinance of the City Council of the City of Orange amending Titles 16 and 17 of the Orange Municipal Code to enact definitions and development standards applicable to lot splits and second dwelling units in single-family residential zones allowed as a result of Senate Bill 9. Ordinance No. 18-21.**

**Recommended Action:**

Adopt Ordinance No. 18-21 and the findings of urgency. An Urgency Ordinance of the City Council of the City of Orange amending Title 16 and Title 17 of the Orange Municipal Code by enacting ministerial standards applicable to lot splits in single-family residential zones allowed as a result of SB 9, enacting ministerial standards applicable to the location, access size and setback of second dwelling units in single-family residential zones allowed as a result of SB9, and revising definitions to clarify said development standards.

- Attachments:**     [Staff Report](#)  
[Attachment 1 Ordinance No. 18-21](#)  
[Attachment 2 Redline version of Ordinance No. 18-21](#)  
[Attachment 3 Summary Chart of SB 9 Provisions](#)  
[Attachment 4 SB 9 State Law](#)  
[Attachment 5 ½ Mile Buffer of Bus Stops Map](#)

**11. ITEMS RELATED TO THE INDUSTRIAL DEVELOPMENT AUTHORITY**

- 11.1. Report from the Finance Director of the Industrial Development Authority of the City of Orange.**

**Recommended Action:**

Receive and file.

- Attachments:**     [Staff Report](#)

**12. ADJOURNMENT**

The next Regular City Council meeting will be held on Tuesday, January 11, 2022, at 6:00 p.m., in the Council Chamber, with Closed Session beginning at 5:00 p.m., if necessary.

I, Pamela Coleman, CMC, City Clerk for the City of Orange, do hereby declare, under penalty of perjury, that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at the following locations: Orange Civic Center kiosk and Orange City Clerk's Office at 300 E. Chapman Avenue, Orange Main Public Library, 407 E. Chapman Avenue, Police facility at 1107 North Batavia Street, and uploaded to the City's website [www.cityoforange.org](http://www.cityoforange.org).

Date posted: December 9, 2021